# AGENDA JOINT MEETING MARINA COAST WATER DISTRICT and SAND CITY COUNCIL/REDEVELOPMENT AGENCY

#### MARCH 20, 2003 7:00 P.M. SAND CITY COUNCIL CHAMBERS Sand City Hall, One Sylvan Park, Sand City, CA 93955

#### 1. PLEDGE OF ALLEGIANCE

#### 2. ROLL CALL/INTRODUCTIONS

#### 3. COMMUNICATIONS

Anyone wishing to address the Marina Coast Water District and/or Sand City Council on matters not listed on the agenda may do so during Oral Communications. Matters not appearing on this agenda will not receive action at this meeting, but may be referred to staff or set for a future meeting. Presentations will be limited to three minutes or as otherwise agreed upon by the Marina Coast Water District and the Sand City Council/Redevelopment Agency. The public may comment on any other item which is on the agenda when that matter is being considered, and prior to action taken on that item.

The City Council Chambers podium is equipped with a portable microphone for anyone unable to come to the podium. If you need assistance, please advise the City Clerk as to which item you would like to comment on and the microphone will be brought to you.

- A. Written
- B. Oral

## 4. CONSIDERATION OF COOPERATIVE ARRANGEMENTS BETWEEN MARINA COAST WATER DISTRICT AND CITY OF SAND CITY/ REDEVELOPMENT AGENCY

- General background summary of water issues in Monterey County/Monterey Peninsula by Mike Armstrong and Marina Coast Water District staff and Sand City staff
- B. Description and summary of Sand City's proposed water project by Sand City staff
- C. Description and summary of Marina Coast Water District's water supply responsibilities and current activities

Copies of this agenda and background reports are available at the Sand City Hall, City of Sand City or the Marina Coast Water District, Marina.

### MARINA COAST WATER DISTRICT & SAND CITY COUNCIL/REDEVELOPMENT AGENCY AGENDA – March 20, 2003

- D. Opportunities for cooperation/coordination of water supply activities
- E. Questions and discussion
- F. Consideration of next steps and direction to staff

#### 5. ADJOURNMENT

This is intended to be a draft agenda. The Marina Coast Water District and Sand City Council reserves the right to add or delete to this agenda as required.

If you have a request for a disability-related modification or accommodation, including auxiliary aids or services, which will allow you to participate in this public meeting, please call the Sand City Clerk at (831) 394-3054 extension 10, or give your written request to the City Clerk at One Sylvan Park, Sand City, CA 93955 at least 48 hours prior to the scheduled meeting to allow the City Clerk time to arrange for the requested modification or accommodation.